

St. David's Episcopal Church
The Feast of Pentecost
May 19, 2024, 8 & 10 AM



**Striving to be disciples, in the WAY of Jesus,
by loving, serving and healing in the name of God.**

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Visit us on Facebook: *St. David's Episcopal, South Yarmouth*

Rev. Andrea Suess Taylor, Rector; Rev. Dr. David Angelica, Priest Associate; Rev. Marilyn McMillan, Deacon;
John Read, Music Director

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Hearing Assistance is
available at the Ushers'
Table.

Prelude

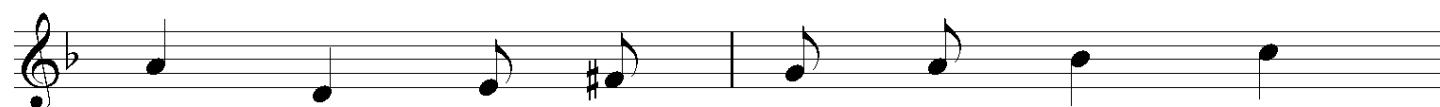
Opening Hymn: *Like the Murmur of the Dove's Song(10 AM Only)* *The Hymnal 1982 - #513*



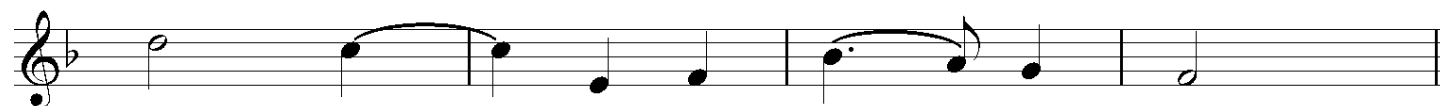
1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, _____ Ho - ly Spi - rit, come.
sign: come, _____ Ho - ly Spi - rit, come.
pare: come, _____ Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

Words: Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr. Music: *Bridegroom*, Peter Cutts (b. 1937) Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria -Canticle 13, A Song of Praise

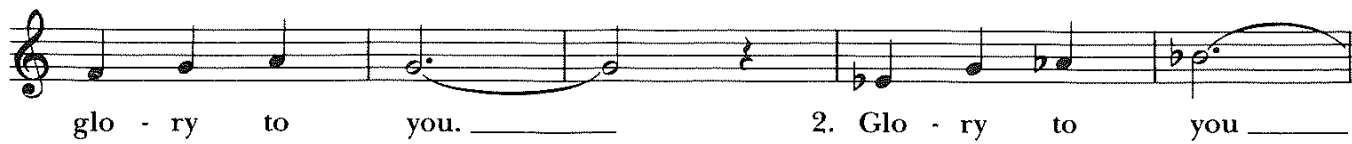
The Hymnal 1982 - #S236



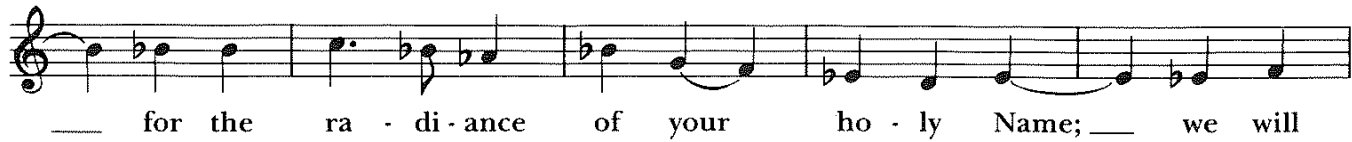
1. Glo - ry to you, _____ Lord



God of our fa - thers; _____ you are wor - thy of praise;



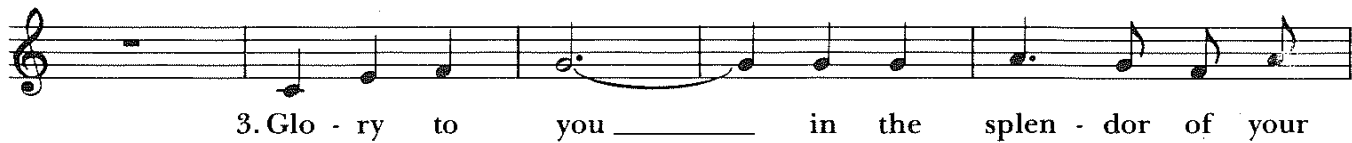
glo - ry to you. 2. Glo - ry to you



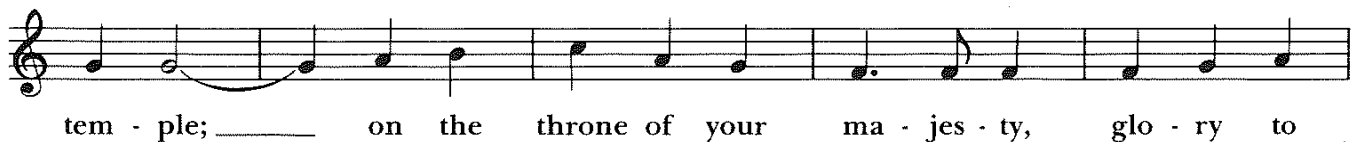
for the ra - di - ance of your ho - ly Name; we will



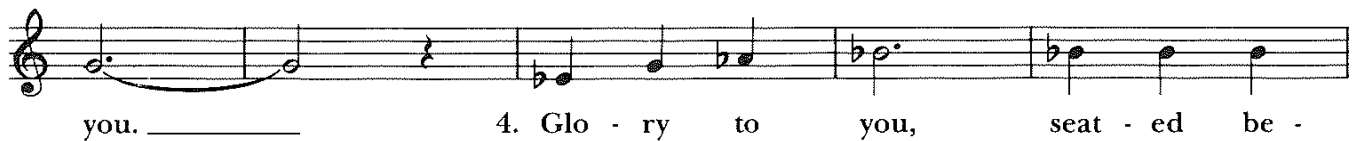
praise you and high - ly ex - alt you for ev - er.



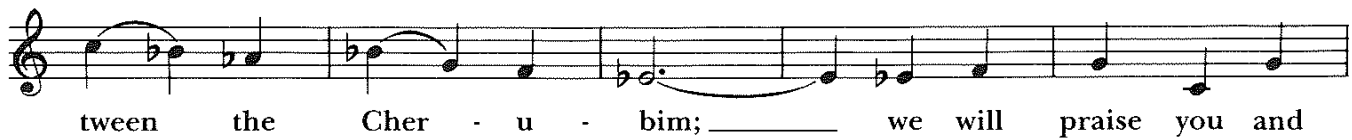
3. Glo - ry to you in the splen - dor of your



tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed be -



tween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.

Descant



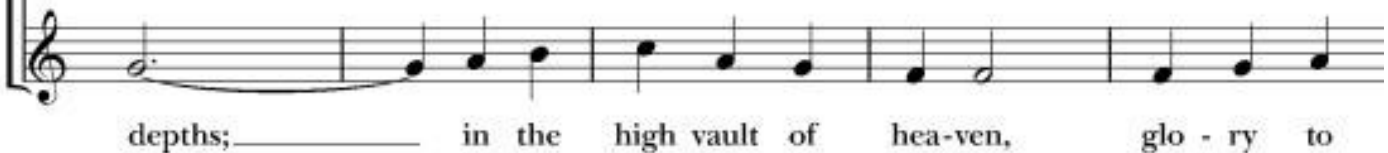
5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the



hold - ing the depths; in the high vault of



depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 — Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high-ly ex - alt you Glo-ry to you! _____
 high-ly ex - alt you for ev - er. _____

The Collect of the Day

Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Let us pray, saying together

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

A Reading from Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?"

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors

from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Hear what the Spirit is saying to God's people: **Thanks be to God.**

Psalm 104:25-35, 37

25 O LORD, how manifold are your works! *

in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, *

creatures both small and great.

27 There move the ships, and there is that Leviathan, *

which you have made for the sport of it.

28 All of them look to you *

to give them their food in due season.

29 You give it to them; they gather it; *

you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *

you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; *

and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; *

may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; *

he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; *

I will praise my God while I have my being.

35 May these words of mine please him; *

I will rejoice in the LORD.

37 Bless the LORD, O my soul. *

Hallelujah!

A Reading from Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

Gradual Hymn: *Breathe on Me, Breath of God (10 AM only)* *The Hymnal 1982 - #508*

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The first system contains four lines of lyrics. The second system contains three lines of lyrics. The music is written in a simple, hymn-like style with block chords and single notes.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969)

The Holy Gospel of our Lord Jesus Christ according to John 15:26-27; 16:4b-15

Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, she will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to her who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send her to you. And when she comes, she will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been

condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, she will guide you into all the truth; for she will not speak on her own, but will speak whatever she hears, and she will declare to you the things that are to come. She will glorify me, because she will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that she will take what is mine and declare it to you.

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sermon

Rev. Marilyn McMillan

The Nicene Creed

All stand as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People - adapted from St. Mark's, Bedford, UK

People may stand, sit, or kneel.

God of infinite goodness, we pray for your church: In our Anglican Cycle of Prayer, we pray for the Anglican Church of Canada. In our Diocesan Cycle of Prayer, we pray for the Churches of the Merrimack Valley Deanery: St. James, Amesbury; Christ Church, Andover; All Saints, Chelmsford; St. James, Groveland; and Trinity Church, Haverhill.

Loving God, we ask for the gift of your Holy Spirit to help us pray as we ought.

Your Spirit is with us. **Hear our prayer.**

Spirit of God send your blessings on Michael our presiding bishop, Alan and Carol our bishops and the priesthood of all who are baptized. Empower your church to share the good news of Christ and bring hope to people in distress.

Your Spirit is with us. **Hear our prayer.**

Come Holy Spirit, direct the leaders of this world in our battles against injustice, oppression, poverty and hunger. Fill them with energy and vision to seek the common good. *(intercessions may be added)*

Your Spirit is with us. **Hear our prayer.**

Holy Spirit fill our homes and set our hearts on fire with the warmth of your love. Inspire us to new beginnings. *(thanksgivings may be added)*

Your Spirit is with us. **Hear our prayer.**

Holy Spirit, help us seek and know your presence in our daily lives. We pray for all on our St.

David's Prayer List and all who ask for our prayers. (*intercessions may be added*)

Your Spirit is with us. **Hear our prayer.**

Holy Spirit we pray for those who have died, and those whose lives are wounded by sorrow and mourning. (*intercessions may be added*)

Your Spirit is with us. **Hear our prayer.**

Celebrant: Come Holy Spirit, create new life in your people, and renew and refresh us, as we turn in obedience and faith to You. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements and Offertory Sentence

Offertory Anthem- I will Sing With the Spirit (*Rutter*)

I will sing with the Spirit, alleluia

And I will sing with the understanding also, alleluia

Presentation Hymn: (*Said at 8, sung at 10*)

All stand as able.

**Praise God, from whom all blessings flow; Praise God all creatures here below;
Praise God above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving (*from Enriching our Worship, Eucharist 1*)

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your

constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every

Holy, holy, holy Lord: Sanctus (Said at 8, sung at 10) The Hymnal 1982 Service Music #S127

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -

est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

People may stand, sit, or kneel.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham, Sarah and Hagar, you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Virgin Mary, Joseph our Lord's earthly father, David of Wales our patron and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **AMEN.**

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The priest breaks the bread in silence and then says

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The Invitation

The Gifts of God for the People of God.

St. David's welcomes everyone to participate in communion.

All people so moved, please come forward and receive this great feast!

Gluten free wafers are available.

If you wish to receive a blessing, please come forward and cross your arms over your chest.

Healing Prayer is offered in the Kimber Chapel during Communion.

Communion Hymn: It is Well with My Soul (10 AM Only) Lift Every Voice & Sing - #188

1. When peace, like a riv - er, at - tend - eth my
2. Though sa - tan should buf - fet, though tri - als should
3. My sin— oh, the bliss of this glo - ri - ous
4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
2. come, Let this blest as - sur - ance con - trol,
3. thought— My sin— not in part, but the whole—
4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
2. That Christ has re - gard - ed my help - less es -
3. Is nailed to the cross and I bear it no
4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. taste, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. ascend, "E - ven so"— it is well with my soul.

It is well with my soul,
 It is well with my

— It is well, it is well with my soul.
 soul,

(7)
 mouth came fire and smoke. All a - round me looked so
 bod - y but not the soul. There ain't but one train runs this

D.C.
 fine, asked my Lord if all was mine.
 track, runs to heav - en and runs right back.

Post-Communion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Commissioning of Eucharistic Visitors

Celebrant: We send you forth, bearing the Gifts of God, that those to whom you go, may share with us in the Sacrament of Christ's Body and Blood.

People: **We who are many, are one body, because we all share one Bread, one Cup.**

The Blessing

Closing Hymn: Every Time I Feel the Spirit (10 AM Only) Lift Every Voice & Sing - #114

Harmony

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray. **Fine**

unison

1. Up on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

Dismissal

Go in peace to love and serve the Lord. Alleluia. Alleluia.

Thanks be to God Alleluia. Alleluia.